



North Carolina Department of Public Safety

Governor's Crime Commission

Roy Cooper, Governor
Eddie M. Buffaloe, Jr., Secretary

Robert A. Evans, Chairman
Caroline Farmer, Executive Director

Juvenile Justice Planning Committee Meeting

Virtual Meeting via WebEx
Tuesday, February 15, 2022
1:00 p.m. – 3:00 p.m.

Attendees: Judge Julius Corpening II, Judge Beth Freshwater-Smith, Ms. Danielle McLean, Mr. Michael O'Key, Ms. Angela Smith, Ms. Lauren Smith, Ms. Wendy Sotolongo, Reverend Bruce Stanley, Commissioner Christopher Suggs, Dr. Lorraine Taylor, Commissioner James West, Ms. Dianne Whitman.

Non-Attendees: Mr. Derek Brown, Mr. LaMon Jones, Deputy Secretary William Lassiter, Mr. James Speight, Mr. Greear Webb.

GCC Staff: Diane Barber-Whitaker, Natalia Beckers, Caroline Farmer, Toni Lockley, Adonicca McAllister, Jason Wimmer.

Call to Order:

Chair Bruce Stanley called the meeting to order at 1:01 p.m.

Review and Approval of Minutes:

Chair Bruce Stanley called attention to the November 16, 2021 meeting minutes. Judge Julius Corpening II moved to approve minutes; Commissioner James West seconded. The minutes were approved by the JJPC.

Reminders:

Ethics: The General Statute, Chapter 138A-35, and other provisions of the State Government Ethics Act/Recusal

CJA Task Force Update:

Chair Wendy Sotolongo provided updates from the January 6, 2022 meeting. The Chair notified the Committee that the CJA Task Force currently has a full membership. The CJA Task Force meeting included presentations from two subrecipient projects: PROJ014223 Safe and Secure Schools from Disability Rights NC and PROJ014380 Trauma-Informed Courts in North Carolina from UNC Chapel Hill.

RED Subcommittee Update:

Chair Lorraine Taylor provided updates from the January 20, 2022 meeting. Ms. Crystal Wynn-Lewis from DPS Juvenile Justice reviewed the FY20-21 NC Relative Rate Index (RRI) with the committee. Mr. Johnny Wilson from Fayetteville Urban Ministries provided an update on the Breakthrough Series Collaborative (BSC) with Georgetown University's Center for Juvenile Justice Reform. The RED Subcommittee has accepted two new members.

GCC Staff Updates:

JJ Planning Team Lead Adonica McAllister provided status updates on the OJJDP Title II federal award, on the FY22 applications for funding, and on the federal calls attended by GCC staff. It was announced that the Coalition for Juvenile Justice 2022 Annual Conference and Hill Day is scheduled to occur for May 18, 2022 to May 21, 2022 in Washington, D.C.

FY22 Grant Scoring Training:

JJ Planning Team Lead Adonica McAllister provided a presentation on reviewing and scoring grant applications. The presentation included a review of the structure of the Juvenile Justice Planning Committee, RED Subcommittee, and CJA Task Force, as well as the federal funding requirements, and the application scoring and approval process. There was a GEMS demo following the presentation.

JJPC Member Updates:

Chair Bruce Stanley opened the floor for announcements and updates. There were no updates from members.

Old Business:

None

New Business:

None

Adjourn:

Chair Bruce Stanley adjourned the meeting at 2:04 p.m.

Meeting minutes taken by Natalia Beckers

Attachments

1. JJPC Agenda
2. JJPC meeting minutes from November 16, 2022
3. JJPC meeting roll for attendance
4. GCC Staff updates Juvenile Justice Planning Committee
5. GCC Reviewing and Scoring Grant Application



REVIEWING AND SCORING GRANT APPLICATIONS

NC Department of Public Safety
Governor's Crime Commission

Juvenile Justice Grant Scoring

- ▶ About the Juvenile Justice Planning Committee, RED Subcommittee, and CJA Task Force
- ▶ Federal Funding Requirements
- ▶ Application Scoring and Approval Process
- ▶ Scoring Matrix and Possible Points
- ▶ GEMS Demo

»» About the Juvenile Justice Planning Committee, RED Subcommittee, and CJA Task Force

Juvenile Justice Planning Committee

- ▶ The Juvenile Justice Planning Committee provides resources for youth who are at-risk of becoming delinquent due to individual, school, family, peer or community factors. These resources provide services for youth who are delinquent, undisciplined, or involved in the juvenile court process from intake through aftercare
 - Serves as North Carolina's State Advisory Group (SAG), as required under the Juvenile Justice and Delinquency Prevention Act of 1974 (28 C.F.R. § 31.103)
 - Longest-standing committee of the Governor's Crime Commission

Federal Funding Administered

- ▶ The Juvenile Justice Planning Committee (JJPC) administers funding through two different Federal grant sources:
 - Juvenile Justice and Delinquency Prevention Act Title II Formula Grants Program from the Office of Juvenile Justice and Delinquency Prevention (**Juvenile Justice Grants**)
 - Child Abuse Prevention and Treatment Act (CAPTA) from the Children's Bureau of the U.S. Department of Health and Human Services (**Children's Justice Act grants**)

Juvenile Justice Planning Committee

Racial and Ethnic Disparities
(RED) Subcommittee

Children's Justice Act
(CJA) Task Force

Racial and Ethnic Disparities (RED) Subcommittee

- ▶ States are required to implement policy, practice, and system improvement strategies to identify and reduce racial and ethnic disparities among youth who come into contact with the juvenile justice system, without establishing or requiring numerical standards or quotas (34 U.S.C. § 11133(a)(15))
 - Goal: to racial and ethnic disparities and promote racial equality due to the overrepresentation of youth of color at key points throughout the juvenile justice system

Children's Justice Act (CJA)

Task Force

- ▶ States must establish a multidisciplinary Task Force on children's justice, composed of professionals with knowledge of and experience with the criminal justice system and the system handling child abuse, neglect, sexual abuse, and child maltreatment-related fatalities (Sec. 107(b)(2) and 107(c)(1)) of the Act
 - The Task Force is required to assess current program practices and make policy/training recommendations to improve the handling of child abuse and neglect cases across the State
 - **CJA funds are not designed to support primary prevention programs or treatment services**

Grant Approval Process

- ▶ RED Subcommittee and CJA Task Force review priority-specific applications and make recommendations to JJPC
 - Occurs separate from GEMS, ahead of Q2 meetings
- ▶ JJPC scores Juvenile Justice priority applications in GEMS, makes recommendations for funding to the Commission

Application Scoring Dates

CJA Task Force Scoring

Applications scored using a fillable form

- Scoring begins: **March 18, 2022 (tentative)**
- Scoring ends: **April 1, 2022 (tentative)**
- CJA Task Force Meeting: **April 14, 2022**

RED Subcommittee Application Scoring

Applications scored using a fillable form

- Scoring begins: **March 25, 2022 (tentative)**
- Scoring ends: **April 8, 2022 (tentative)**
- RED Subcommittee Meeting: **April 21, 2021**

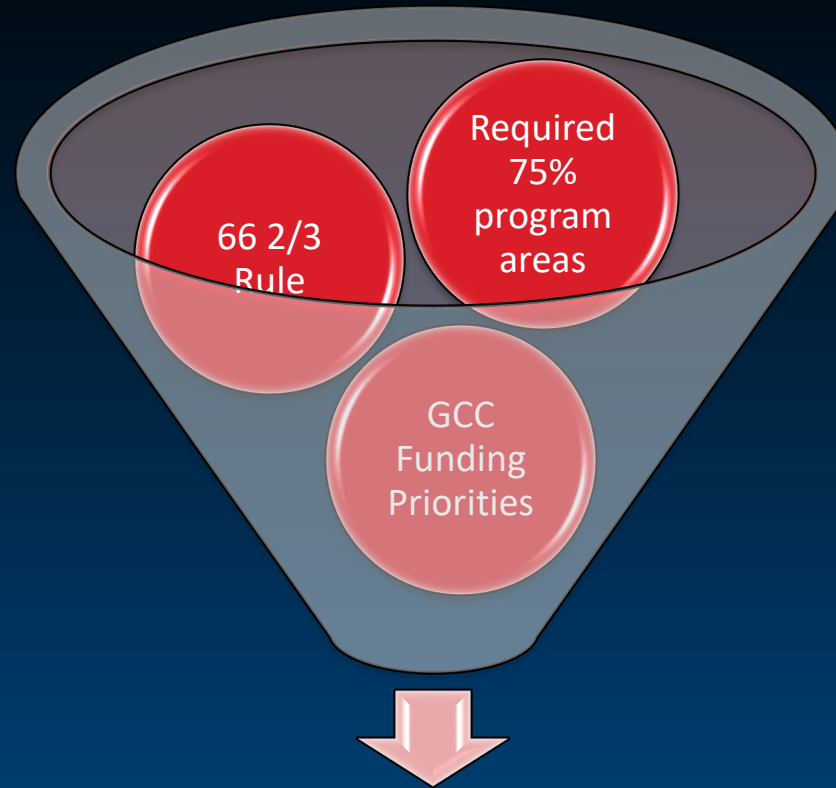
Juvenile Justice Planning Committee Scoring

Applications scored using the GEMS system

- Scoring begins: **April 1, 2022**
- Scoring ends: **April 30, 2022**
- Juvenile Justice Planning Committee Meeting: **May 17, 2022**

»» Federal Funding Requirements

Title II Formula Grant Funding



GCC Juvenile Justice Subawards

Title II Funding **Requirements**

- ▶ At least **66 2/3%** of funds shall be spent:
 - Through programs of units of local government or combinations thereof
 - Through programs of local private agencies
 - To provide funds for programs of Indian tribes
- ▶ Not less than **75%** of Title II Formula Grant funds shall be used to support up to **23 program areas**
 - Other allowable activities can be funded with Title II but do not count toward minimum required allocation

Required Program and Budget Areas

1. Community-based alternatives to incarceration
2. Community-based programs
3. Comprehensive programs through multi-system collaboration
4. Treatment to juvenile offenders who are victims of child abuse or neglect
5. Programs for at-risk/delinquent youth
6. Programs to expand use of probation officers
7. Programs for nonviolent juvenile offenders to remain home as an alternative to incarceration and to ensure the terms of probation are followed
8. Counseling, training, and mentoring
9. Programs for learning disabled juveniles
10. Deterrence from gangs
11. Treatment of drug/alcohol dependence
12. Positive youth development programs from delinquent/at-risk youth
13. Legal representation for youth programs
14. Community-based programs during/after incarceration
15. LEP programs for delinquent juveniles
16. Hate crimes
17. After-school programs
18. Post-placement/reintegration services for adjudicated juveniles
19. Protecting the rights of juveniles
20. Mental health/co-occurring disorder services for court-involved or incarcerated juveniles
21. Assistance with sealing/expunging juvenile records
22. At-risk girls (pregnant, survivors of trafficking, girls with disabilities, girls of color, etc.)
23. Monitoring for compliance

Children's Justice Act Funding Requirements

- ▶ In accordance with Section 107(a) of CAPTA, grants awarded are to be used to develop and operate programs designed to improve:
 1. Assessment/investigation of suspected child abuse and neglect cases, including cases of suspected child sexual abuse and exploitation, in a manner that limits additional trauma to the child and the child's family;
 2. Assessment/investigation of cases of suspected child abuse-related fatalities and suspected child neglect-related fatalities;
 3. Investigation/prosecution of cases of child abuse and neglect, including child sexual abuse and exploitation; and
 4. Assessment/investigation of cases involving children with disabilities or serious health-related problems who are suspected victims of child abuse or neglect

Additional Programmatic Guidance

- ▶ Ahead of scoring, GCC staff intends to send:
 - Federal program areas identified by applicants ***new***
 - Federal definitions for required program areas
 - Juvenile Justice funding priorities/descriptions
 - Scoring Matrix

Budget Clarification Worksheet ***new***

NEW Juvenile Justice Budget Clarification Worksheet

OJJDP Title II funds administered through the Juvenile Justice Planning Committee of the Governor's Crime Commission must be used to address specific program and budget areas described at 34 U.S.C. § 11133(a)(9). All subawards funded by the Juvenile Justice Planning Committee must complete a budget clarification spreadsheet that will describe one or more required areas to be supported by your project.

Instructions: Please indicate the dollar amount associated with each program/budget area. Complete only the highlighted portions of this worksheet.

Project Budget: Enter the Project Number (PROJ#####) and Project Name in the appropriate column. Then, enter your approved **A. Maximum Allowable Federal Share** only. Note: the *Maximum Allowable Federal Share* is included on the written Modifications Required Notification.

| Project Number/Name | | Maximum Allowable Federal Share |
|---------------------|--------------|---------------------------------|
| PROJ##### | Project Name | \$0.00 |

B. Program/Budget Areas: Of the following, determine which program areas your project will support. Then, indicate the dollar amount devoted to one or more program areas. The total should equal your Maximum Allowable Federal Share.

| Program/Budget Area | Federal Share |
|---------------------|---------------|
| | |

FY22 Funding Priorities

Juvenile Justice (OJJDP Title II Funding):

- ▶ Community Violence Intervention Programs ***new***
- ▶ Juvenile Justice Discretionary ***new***
- ▶ Racial and Ethnic Disparities
- ▶ School Justice Partnerships

Children's Justice (CAPTA Funding):

- ▶ Children's Justice Act

»» Application Scoring and Approval Process

Racial and Ethnic
Disparities
(RED)
Subcommittee

Juvenile Justice
Planning
Committee

North Carolina
Governor's Crime
Commission

Children's Justice
Act
(CJA) Task Force

When reviewing applications, consider:

- ▶ Who will benefit from the grant
- ▶ How many will benefit from the grant
- ▶ The cost of administering the grant
- ▶ The geographical representation, and
- ▶ The past performance of the applicant with previous grants and publicly funded projects

Scoring Matrix Elements and Values

The elements of the Scoring Matrix and the point range for each element include:

- ▶ Collaboration 0-20 Points
- ▶ Goals and Objectives 0-25 Points
- ▶ Program Narrative 0-25 Points
- ▶ Project Abstract 0-10 Points
- ▶ Project Summary 0-10 Points
- ▶ Project Sustainability 0-10 Points

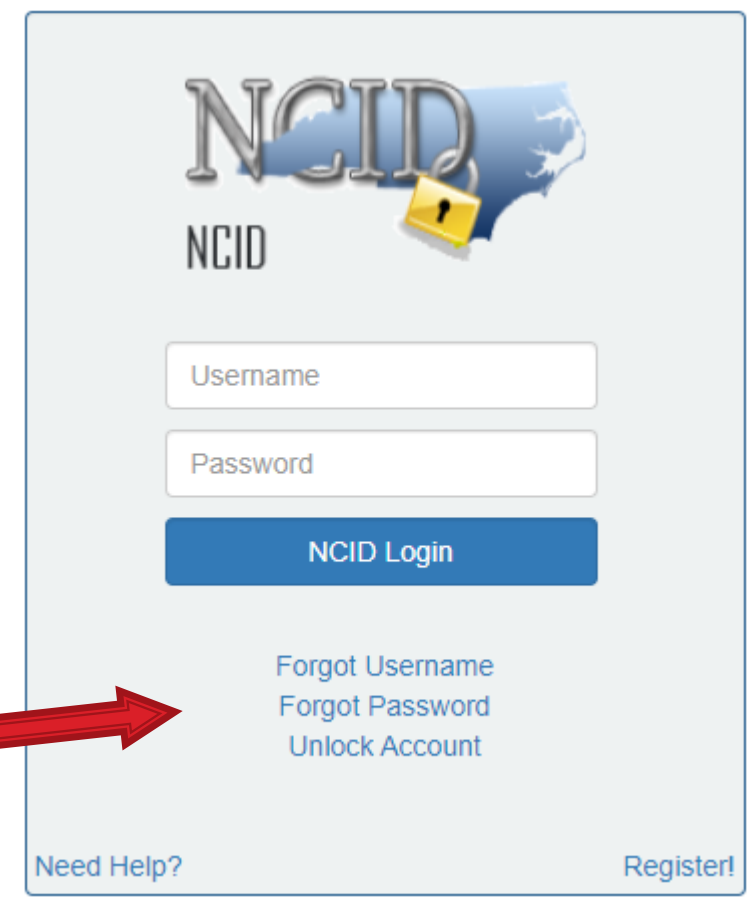
Total Possible Score

100 Points

Accessing Scoring

NCID Requirements – <http://ncid.nc.gov>

- ▶ In order to access scoring in GEMS, you must use your NCID
- ▶ New Committee members: please contact GCC staff after registering for your NCID to gain access to scoring in GEMS
- ▶ If you forgot your NCID, do not create a new one!



NCID

NCID

Username

Password

NCID Login

Forgot Username
Forgot Password
Unlock Account

Need Help? Register!

Logging Into GEMS

- ▶ Visit GEMS at <http://gems.ncdps.gov> and log in using your NCID credentials
- ▶ If you log in before scoring opens, you will not have access to any projects

GEMS

NCID

Password

The Password field is required.

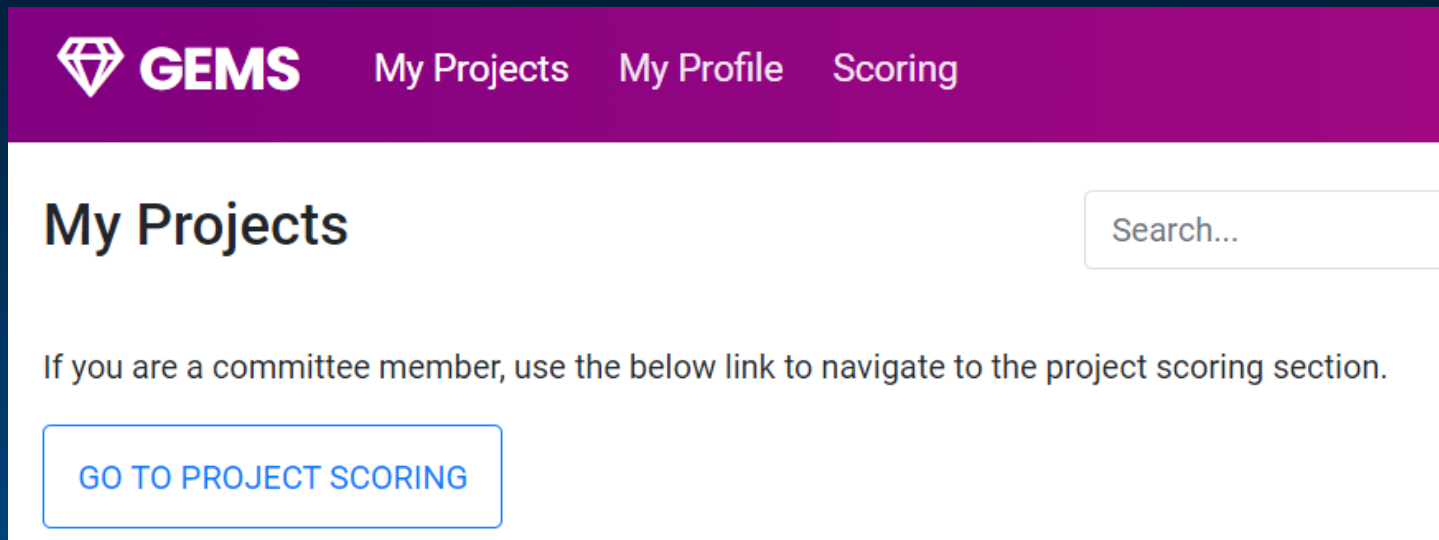
SIGN IN

[Need an NCID?](#) [Forgot Password?](#)

NCID Registration Issues? Please note the following: If you have difficulty obtaining your NCID or your NCID login does not work, you are advised to contact the ITS Service Desk. The ITS Service Desk is reachable 24 hours a day at 919-754-6000 or toll free at 1-800-722-3946.

Scoring GCC Grant Applications

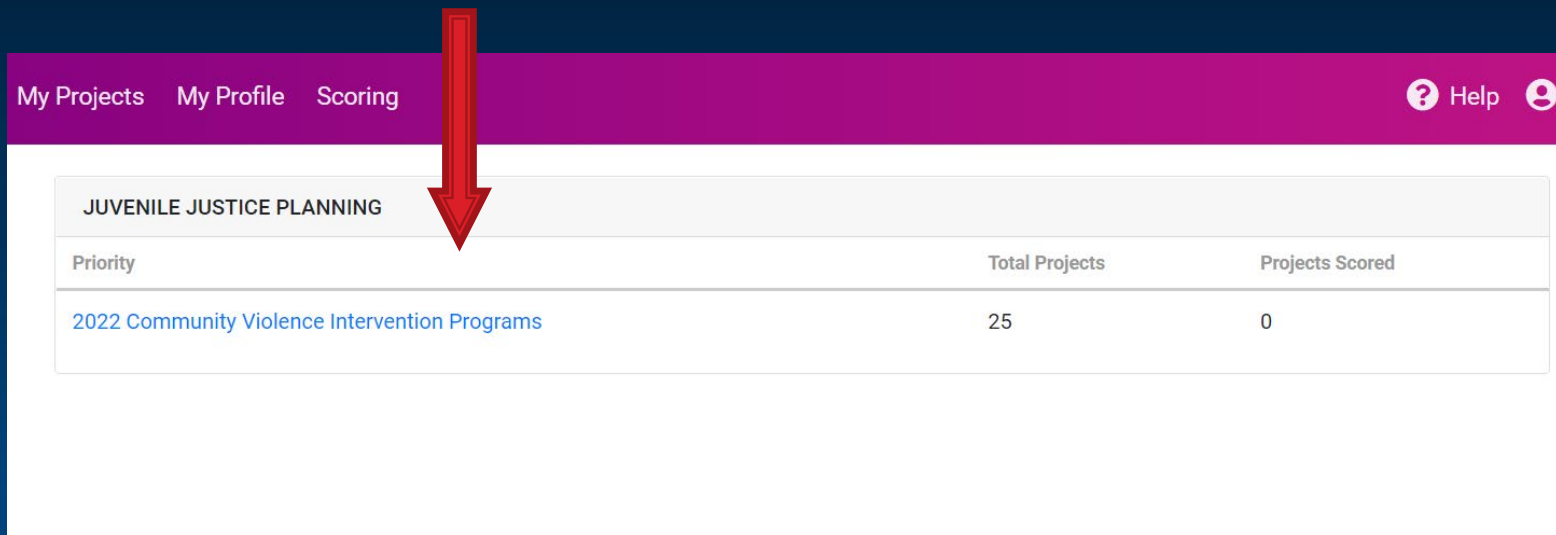
- ▶ Once logged in, select **Scoring** or **Go To Project Scoring**
- ▶ You will see that you are assigned to the Juvenile Justice Planning Committee, followed by the FY22 funding priorities



The screenshot shows the GEMS system interface. At the top, there is a purple navigation bar with the GEMS logo (a diamond icon) and the text 'GEMS'. To the right of the logo are three menu items: 'My Projects', 'My Profile', and 'Scoring'. Below the navigation bar, the main content area is white. On the left, the heading 'My Projects' is displayed. To the right of the heading is a search bar with the placeholder text 'Search...'. Below the heading and search bar, there is a paragraph of text: 'If you are a committee member, use the below link to navigate to the project scoring section.' Below this text is a blue button with the text 'GO TO PROJECT SCORING'.

Scoring GCC Grant Applications

- ▶ Next to each priority, you will see a summary of:
 - **Total Projects**: number of project applications for the priority
 - **Projects Scored**: number of applications that have been scored by Committee
- ▶ Select a funding priority to get to the applications!

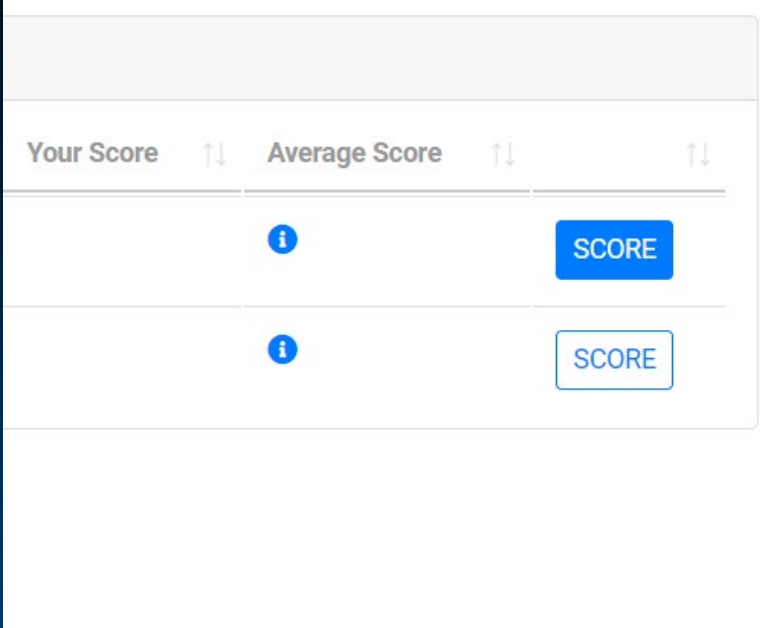


The screenshot shows a web interface with a purple header bar containing navigation links: "My Projects", "My Profile", and "Scoring". On the right side of the header are "Help" and a user profile icon. Below the header is a table with a grey header row for "JUVENILE JUSTICE PLANNING". The table has three columns: "Priority", "Total Projects", and "Projects Scored". A red arrow points to the "Priority" column. The first data row shows "2022 Community Violence Intervention Programs" with 25 Total Projects and 0 Projects Scored.

| JUVENILE JUSTICE PLANNING | | |
|---|----------------|-----------------|
| Priority | Total Projects | Projects Scored |
| 2022 Community Violence Intervention Programs | 25 | 0 |

Scoring GCC Grant Applications

- ▶ You will see a list of all applications for the selected priority
- ▶ Select the application you wish to review and click on **Score**
- ▶ You will then be taken to the scoring matrix and project application



| Your Score | ↑↓ | Average Score | ↑↓ | ↑↓ |
|------------|----|-------------------|----|-----------------------|
| | | i | | SCORE |
| | | i | | SCORE |

Scoring GCC Grant Applications

- ▶ Below the scoring matrix, you will see the full project application
- ▶ Review the application and score using the drop down next to each category
- ▶ Please leave comments – they your feedback is important!

JJ Scoring TEST PROJECT

Collaboration (JJ) (0 - 20) *

Goals and Objectives (JJ) (0 - 25) *

Program Narrative (JJ) (0 - 25) *

Project Abstract (JJ) (0 - 10) *

Project Summary (JJ) (0 - 10) *

Project Sustainability (JJ) (0 - 10) *

Total Score: 0

Review Comments (Max 2000 characters)

Scoring Grant Applications

- ▶ Comments can be accessed by GCC staff for:
 - Q2 JJPC Meeting where we discuss scoring review
 - Feedback to applicants, upon request only

- ▶ Remember - every score counts!

Abstaining from Scoring

- ▶ If you have a conflict of interest with an application or funding priority, select **Abstain** to opt out of scoring
- ▶ You should provide a brief explanation of the conflict, and click the second **Abstain** button

The screenshot shows a project scoring interface. At the top, there are several criteria with dropdown menus for scores: Collaboration (JJ) (0 - 20) with a score of 17, Goals and Objectives (JJ) (0 - 25) with a score of 23, Program Narrative (JJ) (0 - 25) with a score of 20, Project Abstract (JJ) (0 - 10) with a score of 9, Project Summary (JJ) (0 - 10) with a score of 8, and Project Sustainability (JJ) (0 - 10) with a score of 9. Below these is a 'Total Score: 86'. A modal dialog box is open in the center, titled 'Briefly describe the reason for abstention from scoring this project. (Max 1000 characters) *'. The dialog has a text input field and two buttons: 'ABSTAIN' and 'CANCEL'. The background interface is dimmed. Below the dialog, the 'Project Information' section is visible, including Project ID (PROJ013639), Project Name (2020 McDowell County Teen Court), Financial Officer (Alison Morgan), Start Date (10/01/2019), Committee (JUVENILE JUSTICE PLANNING), Project Summary (This project will continue an alternative diversion program for first-time misdemeanant offenders ages 10-18 years old in McDowell County. This program is already compatible with the new raise the age legislation.), and Organization (County of McDowell). Other details include Authorizing Official (Mary Finley), Ashley Wooten, End Date (09/30/2021), and Program Priority (2020 School Justice Partnerships).

If you are unsure about whether a conflict exists, please contact GCC staff at 919-733-4564

»» Scoring Matrix and Possible Points

Scoring Matrix

2022 JJ Scoring TEST PROJECT #2

Collaboration (JJ) (0 - 20) *

Goals and Objectives (JJ) (0 - 25) *

Program Narrative (JJ) (0 - 25) *

Project Abstract (JJ) (0 - 10) *

Project Summary (JJ) (0 - 10) *

Project Sustainability (JJ) (0 - 10) *

Total Score: 0

Review Comments (Max 2000 characters)

SAVE YOUR SCORE

ABSTAIN FROM SCORING

Collaboration: 0-20 Points

- ▶ Project applications should identify collaborative partners and briefly describe how collaboration will occur
- ▶ Current MOU are required and should be uploaded as an attachment

Goals and Objectives: 0-25 Points

- ▶ The **Project Goals** and **Project Objectives** section of the application should include two goals and two objectives to support each goal
 - **Goals** are broad statements of a program's purpose that describes the expected long-term effects of a program
 - **Objectives** are statements that describe the results to be achieved and help monitor progress towards goals
- ▶ To make sure goals are clear and reachable, each should be:

| | |
|----------|------------|
| S | PECIFIC |
| M | EASUREABLE |
| A | CHIEVABLE |
| R | EALISTIC |
| T | IME-BOUND |

Program Narrative: 0-25 Points

- ▶ Applications are evaluated on how well they intend to utilize resources and how accountable agencies will be with the use of GCC funds
- ▶ **Project Narrative** of the application should describe how grant funded positions are integral to the project and how project expenses will support operations

Program Narrative: 0-25 Points

- ▶ Does the proposal demonstrate distinct goals, interagency collaboration with support from existing services?
- ▶ How will the operation of this project use its travel, operating, and equipment requests?
- ▶ What type of organizational structure is in place to monitor growth, progress, and shortfalls within the project?

Project Abstract: 0-10 Points

- ▶ The **Project Abstract** section of the application should describe the project's purpose, target population, and program components to address the identified problem
- ▶ Should include local statistics to substantiate the need

Project Abstract: 0-10 Points

- ▶ Does the application demonstrate a real and actual need for the requested program?
- ▶ Does the application include local statistical data to support the project's objective?
- ▶ Is the program a duplication of services already available within the agency's community?

Project Summary: 0-10 Points

- ▶ The **Project Summary** section of the application should provide a brief mission statement about what the project will intends to do



Project Sustainability: 0-10 Points

- ▶ The **Sustainability Plan** section of the application should present a formal, working sustainability plan for the project and how it will result in permanent operational funding once the grant ends
- ▶ **Continued funding is not guaranteed!**
- ▶ Evaluate the sustainability plan to ensure that there is a reasonable, workable, and achievable plan to continue all successful programming

Other Application Components

- ▶ Other application components will be visible in GEMS, and will be reviewed by staff to determine whether:
 - Allowable
 - Allocable
 - Reasonable
 - Necessary
- ▶ Includes: budget summary and details, job information and descriptions, certifications, and attachments

»» GEMS Scoring Demo

If you have any questions, contact:

Adonicca McAllister, Lead Planner, Juvenile Justice

Adonicca.mcallister@ncdps.gov

Toni E. Lockley, Planner, Juvenile Justice

Toni.Lockley1@ncdps.gov

Or call us at 919-733-4564

Thanks for all that you do to support
justice-involved youth and their families
across North Carolina!





GCC Staff Updates

Juvenile Justice Planning Committee

Adonica McAllister

Juvenile Justice Lead Planner

February 15, 2022

Staff Updates

- ▶ Federal Award Update
- ▶ Juvenile Justice Applications
- ▶ Federal Call Update
- ▶ Coalition for Juvenile Justice 2022 Annual Conference

Federal Award Update

OJJDP Title II Award Update

- ▶ **11/3/2021**: OJJDP issued guidance to **all states** stating their determination that state compliance manuals do not align with statutory and regulatory requirements
- ▶ Currently making updates to the Compliance Monitoring Manual as required by OJJDP; consulting with others at DPS
- ▶ States have until **June 12, 2022** to revise and resubmit their compliance monitoring manuals to OJJDP in order to be eligible to receive a FY2021 award

OJJDP Title II Award Update

- ▶ Uncertain on when OJJDP intends to award FY21 funds after making eligibility determinations
- ▶ Last update: currently no scoring rubric, OJJDP working with CCAS to provide TA around requirements
- ▶ FY22 Title II Application is being finalized for release

What This Means for Subrecipients

States may not receive FY21 Title II funds until after June 2022

- ▶ GCC staff providing ongoing guidance, support to impacted subrecipients
- ▶ Remaining FY20 funding used to fund **non-profit** subrecipient projects opening 1/1
- ▶ Working to utilize older funds, other funding sources for **governmental** subrecipient projects

Juvenile Justice Application Update

Application Update

FY22 Applications before staff preliminary review

| Program Priority | Number Applications |
|---|---------------------|
| 2022 Children's Justice Act | 4 |
| 2022 Community Violence Intervention Programs | 15 |
| 2022 Juvenile Justice Discretionary | 10 |
| 2022 Racial and Ethnic Disparities | 7 |
| 2022 School Justice Partnerships | 5 |

Federal Call Updates

Federal Call Updates

OJJDP Coffee Chats

CCAS / OJJDP Regional Meeting – Eastern Region 2

- ▶ January 26, 2022

National Meeting Reviewing Annotated Manual

- ▶ January 20, 2022

CJJ JJ Specialist Calls

- ▶ Information on new monitoring requirements, compliance manual revisions
- ▶ 2022 CJJ Conference, Council of SAGs Meeting, Hill Day – May 18 – 21

Coalition for Juvenile Justice 2022 Annual Conference

CJJ 2022 Annual Conference

MAY 18-21, 2022

CREATING A NEW NORMAL: DRAWING ON LESSONS
FROM THE PANDEMIC TO COMPREHENSIVELY
ADDRESS YOUNG PEOPLE'S NEEDS



Coalition for Juvenile Justice 2022 Annual Conference
Location: Washington, D.C



Spring Hill Day – May 18th!

- ▶ Hill Day gives CJJ and its allies the opportunity to meet with Congressional Delegates to discuss the importance of advocacy for young people involved with the courts
- ▶ When registering for the CJJ conference, please if you are interested in participating in Hill Day



Health and Safety Protocols

- ▶ Based on [DC mayoral order](#), you must show proof of having received two doses of the COVID-19 vaccine before you are allowed entry; includes:
 - Public meeting spaces, such as “indoor event and meeting establishments, including hotel common rooms, banquet halls, conference centers, meeting facilities, convention centers, [and] auditoriums.”
 - Restaurants and other public spaces

Committee Member Travel Process

- ▶ Prior written authorization is required for all anticipated reimbursable travel
- ▶ Travel reimbursement forms, along with necessary receipts for lodging and other expenses must be submitted to GCC
 - Receipts must be provided for all expenses incurred
- ▶ Members interested in attending should provide the necessary information to GCC staff – do not register independently if you are planning to request reimbursement

Committee Member Travel Process

- ▶ GCC must follow the travel process set forth by the Department of Public Safety
- ▶ Staff will email, requesting all necessary registration information for anyone interested in attending
 - Staff will provide all necessary travel forms and a checklist of documentation required for reimbursement
- ▶ For further assistance, please send an email to GCC_Admin@ncdps.gov

Questions?

JJPC Meeting Roll for Attendance

February 15, 2022 Meeting

If your name is not checked during the roll call, we may not be able to hear you. Please comment in the chat box or send an email to GCC_Admin@ncdps.gov to confirm your attendance.

| | | | |
|------------------|---------------------|------------------|-------------------------------------|
| Mr. | Derek | Brown | <input type="checkbox"/> |
| Judge | Julius | Corpening II | <input checked="" type="checkbox"/> |
| Judge | Beth | Freshwater-Smith | <input checked="" type="checkbox"/> |
| Ms. | Virginia Lee | Jicha | <input checked="" type="checkbox"/> |
| Mr. | LaMon | Jones | <input type="checkbox"/> |
| Deputy Secretary | William "Billy" | Lassiter | <input type="checkbox"/> |
| Ms. | Danielle | McLean | <input checked="" type="checkbox"/> |
| Mr. | Micheal | O'Key | <input checked="" type="checkbox"/> |
| Ms. | Lauren | Smith | <input checked="" type="checkbox"/> |
| Ms. | Angela "Angie" | Smith | <input checked="" type="checkbox"/> |
| Ms. | Wendy | Sotolongo | <input checked="" type="checkbox"/> |
| Mr. | James "Jim" | Speight | <input type="checkbox"/> |
| Reverand | Bruce | Stanley | <input checked="" type="checkbox"/> |
| Commissioner | Christopher "Chris" | Suggs | <input checked="" type="checkbox"/> |
| Dr. | Lorraine | Taylor | <input checked="" type="checkbox"/> |
| Mr. | Tabari | Wallace | <input checked="" type="checkbox"/> |
| Mr. | Greear | Webb | <input type="checkbox"/> |
| Commissioner | James | West | <input checked="" type="checkbox"/> |
| Ms. | Dianne | Whitman | <input checked="" type="checkbox"/> |

February 15, 2022 Meeting

If your name is not checked during the roll call, we may not be able to hear you. Please comment in the chat box or send an email to GCC_Admin@ncdps.gov to confirm your attendance.

| | | | | | | | | | | | | | |
|------------------|---------------------|------------------|-------------------------------------|-----|--------------------------|----|--------------------------|--------|--------------------------|---------|--------------------------|-----------|--------------------------|
| Mr. | Derek | Brown | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Judge | Julius | Corpening II | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Judge | Beth | Freshwater-Smith | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Ms. | Virgina Lee | Jicha | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Mr. | LaMon | Jones | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Deputy Secretary | William "Billy" | Lassiter | | | | | | | | | | | |
| Ms. | Danielle | McLean | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Mr. | Micheal | O'Key | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Ms. | Lauren | Smith | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Ms. | Angela "Angie" | Smith | | | | | | | | | | | |
| Ms. | Wendy | Sotolongo | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Mr. | James "Jim" | Speight | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Reverand | Bruce | Stanley | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Commissioner | Christopher "Chris" | Suggs | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Dr. | Lorraine | Taylor | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Mr. | Tabari | Wallace | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Mr. | Greear | Webb | <input type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Commissioner | James | West | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |
| Ms. | Dianne | Whitman | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Recuse | <input type="checkbox"/> | Abstain | <input type="checkbox"/> | In-Person | <input type="checkbox"/> |